DISTIRBUTORS NAME: TRIPLE S, 2 Executive Park Drive, Billerica, MA 01862

EMERGENCY TELEPHONE: 1-888-779-1339

**SECTION 1 - PRODUCT** 

NAME: New Dimension Neutral Stone Cleaner

Triple S Product Code: 09016

Triple S Product Sizes: 1 gallon

Product Type: Stone Wash / Cleaner

#### **SECTION 2 - HAZARDOUS INGREDIENTS**

Water -

Nonionic Surfactant

Isopropyl Alcohol CAS# 67-63-0

#### **SECTION 3 - HEALTH HAZARD & FIRST AID**

Skin Contact: Irritation may occur Eye Contact: Irritation may occur

Skin Contact: Wash with soap and water

Eye Contact: Flush with copious quantity of water,

remove contact lenses before flushing with water. Seek medical

attention.

Inhalation: Seek fresh air.

Ingestion: Seek medical attention.

### **SECTION 4 - PHYSICAL & CHEMICAL PROPERTIES**

Appearance: Green liquid
Odor: Herbal fragrance

pH: 7

Density, kg/l: 0.97-0.98

Melting point, °C: N.D. Boiling point, °C: N.D.

Solubility: Mixable

Flash point, °C: N.D.

N.D. = Not determined

# **SECTION 5 - FIRE & EXPLOSION HAZARD**

Extinguishing Media: Water, foam, CO2, dry chemicals. Special Fire Fighting Procedures: Normal procedures to be used.

Unusual Fire or Explosion Hazard: None known.

#### **SECTION 6 - REACTIVITY DATA**

Materials/Conditions to Avoid: None known. Hazardous Decomposition Items: None known.

### **SECTION 7 - SPILL OR LEAK PROCEDURES**

Methods for Clean-up: Absorb spill with inert material.

1-800-323-2251

Wash area with suitable detergent and water.

#### **SECTION 8 - PERSONAL PROTECTION**

Engineering Measures: Provision of adequate exhaust

system in working area.

Respiratory Protection: Dust mask.

Hand Protection: Protective gloves.

Eye Protection: Goggles / Protective glasses. Body Protection: Rubber or plastic apron.

## **SECTION 9 - SPECIAL PRECAUTIONS**

Handling: Handle in accordance with

good manufacturing practice.

Storage: To be kept in well closed

containers in a cool and well and well ventilated place.

# **SECTION 10 - TOXICOLOGICAL INFORMATION**

Skin and Eye Contact: Irritation may occur.

### **SECTION 11 - ECOLOGICAL INFORMATION**

Ecology: No relevant data available.

### **SECTION 12 - DISPOSAL CONSIDERATIONS**

Waste Disposal: Contact local authorities.

# SECTION 13 - DOT TRANSPORT INFORMATION

This product is not regulated.

# **SECTION 14 - REGULATORY INFORMATION**

Labeling: None.

# **SECTION 15 - OTHER INFORMATION**

No information available.